



P. O. Box 95  
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**Meeting of the Board of Directors  
Wed. February 24, 2021  
9:00 am  
Mark Twain Medical Center Classroom 5  
768 Mountain Ranch Rd,  
San Andreas, CA**

**Participation: Zoom - Invite information is at the End of the Agenda  
Or In Person**

## **Agenda**

### Mark Twain Health Care District Mission Statement

“Through community collaboration, we serve as the stewards of a community health system that ensures our residents have the dignity of access to care that provides high quality, professional and compassionate health care”.

1. **Call to order with Flag Salute:**
2. **Roll Call:**
3. **Approval of Agenda:** Public Comment - **Action**
4. **Public Comment on matters not listed on the Agenda:**

The purpose of this section of the agenda is to allow comments and input from the public on matters within the jurisdiction of the Mark Twain Health Care District not listed on the Agenda. (The public may also comment on any item listed on the Agenda prior to Board action on such item.) **Limit of 3 minutes per speaker.** The Board appreciates your comments however it will not discuss and cannot act on items not on the agenda.

**5. Consent Agenda: Public Comment - **Action****

All Consent items are considered routine and may be approved by the District Board without any discussion by a single roll-call vote. Any Board Member or member of the public may remove any item from the Consent list. If an item is removed, it will be discussed separately following approval of the remainder of the Consent items.

**A. Un-Approved Minutes:**

- Un-Approved Finance Committee Meeting Minutes for Jan. 19, 2021.
- Un-Approved Board Meeting Minutes for Jan. 27, 2021.

**B. Correspondence:**

- Laura Keller, FNP Psychiatric Nurse Training – Thank you (1-19-2021).

**6. MTHCD Reports:**

**A. President’s Report:.....Ms. Reed**

- Association of California Health Care Districts (ACHD):
  - ACHD Feb. 2021 Advocate:
  - California Advancing & Innovating Medi-Cal Program (CalAIM) Funding:.....Ms. Hack

**B. Meetings with MTHCD CEO: .....Ms. Reed**

**C. Evaluation of the CEO: .....Ms. Reed**

**D. MTMC Community Board Report:.....Ms. Al-Rafiq**

**E. MTMC Board of Directors:.....Ms. Reed**

**F. Chief Executive Officer’s Report:.....Dr. Smart**

- District Projects Matrix – Monthly Report:
- Robo-Doc Update:
- Community Benefits Report (Proof) – 2020:

**G. Stay Vertical Calaveras:.....Mr. Shetzline**

**H. Valley Springs Health & Wellness Center:**.....Dr. Smart

- COVID Transmission Restrictions and Guidelines:
- VSHWC “Quality” Report: (MedStatix)

**7. Committee Reports:**

**A. Finance Committee:**.....Ms. Toepel / Ms. Hack

- Audit:.....Mr. Wood
- Financial Statements – Jan. 2021: Public Comment – **Action**.....Mr. Wood

**B. Ad Hoc Policy Committee:**.....Ms. Sellick / Ms. Hack

**C. Ad Hoc Personnel Committee:** .....Ms. Reed / Ms. Toepel

**D. Ad Hoc Grants Committee:**.....Ms. Al-Rafiq / Ms. Sellick

**8. Board Comment and Request for Future Agenda Items:**

**A.** Announcements of Interest to the Board or the Public:

**B.** Community Connection:

**9. Next Meeting:**

**A.** The next meeting will be Wednesday March 24, 2021

**10. Adjournment: Public Comment – **Action****

**Peggy Stout is inviting you to a scheduled Zoom meeting.**

**Topic: MTHCD Feb. 24, 2021 Board Meeting**

**Time: Feb 24, 2021 09:00 AM Pacific Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/87850667935?pwd=MmM3RGdUVIBtWIF5dE1TSnVDZzNBdz09>**

**Meeting ID: 878 5066 7935**

**Passcode: 015189**

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**+1 301 715 8592 US (Washington DC)**

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**Find your local number: <https://us02web.zoom.us/u/kdFJdNyweg>**

- Effective - Mar 17, 2020.

California Gov. Gavin Newsom issued [Executive Order \(N-29-20\)](#), which, in part, supersedes Paragraph 11 of Executive Order (N-25-20) issued on Thursday. The new Executive Order excuses a legislative body, under the Ralph M. Brown Act, from providing a physical location for the public to observe and comment if certain conditions are met. A physical location does not need to be provided if the legislative body:

1. Holds a meeting via teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically;
2. Implements a procedure for receiving and “swiftly resolving” requests for reasonable modification or accommodations from individuals with disabilities, consistent with the Americans with Disabilities Act, and resolving any doubt in favor of accessibility.
3. Gives advance notice of the public meeting and posts agendas according to the timeframes and procedures already prescribed by the Brown Act (i.e. 72 hours for regular meetings and 24 hours for special meetings) and
4. Gives notice of the means by which members of the public may observe the meeting and offer public comment, in each instance where notice or agendas are posted.