



P. O. Box 95
San Andreas, CA 95249
(209) 754-4468 Phone
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**Special Meeting of the Board of Directors
Tuesday May 4, 2021
10:00 am
Mark Twain Medical Center - District Office
768 Mountain Ranch Rd,
San Andreas, CA**

**Participation: Zoom - Invite information is at the End of the Agenda
Or In Person**

Agenda

Mark Twain Health Care District Mission Statement

“Through community collaboration, we serve as the stewards of a community health system that ensures our residents have the dignity of access to care that provides high quality, professional and compassionate health care”.

- 1. Call to order with Flag Salute:**
- 2. Roll Call:**
- 3. Approval of Agenda: Public Comment - **Action****
- 4. Public Comment On Matters Not Listed On The Agenda:**

The purpose of this section of the agenda is to allow comments and input from the public on matters within the jurisdiction of the Mark Twain Health Care District not listed on the Agenda. (The public may also comment on any item listed on the Agenda prior to Board action on such item.) **Limit of 3 minutes per speaker.** The Board appreciates your comments however it will not discuss and cannot act on items not on the agenda.

5. **Vacant Finance Committee Meeting Position**: Public Comment - **Action**

- Richard (Rick) Randolph

6. **Announcements of Interest to the Board or the Public**:

7. **Next Meeting**:

A. The next meeting will be Wednesday May 26, 2021

B. Note: The June meeting has been changed from June 23 to June 16th at 9am.

8. **Adjournment**: Public Comment - **Action**

Peggy Stout is inviting you to a scheduled Zoom meeting.

Topic: May 4, 2021 at 10:00 Special MTHCD Board Meeting

Time: May 4, 2021 10:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/89928711399?pwd=eEd2aFUyQVdpL3hmUnNwSmxmMFk1UT09>

Meeting ID: 899 2871 1399

Passcode: 862954

One tap mobile

+16699006833,,89928711399#,,,,*862954# US (San Jose)

+13462487799,,89928711399#,,,,*862954# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 899 2871 1399

Passcode: 862954

Find your local number: <https://us02web.zoom.us/j/kc39vtuTlv>

- Effective - Mar 17, 2020.

California Gov. Gavin Newsom issued [Executive Order \(N-29-20\)](#), which, in part, supersedes Paragraph 11 of Executive Order (N-25-20) issued on Thursday. The new Executive Order excuses a legislative body, under the Ralph M. Brown Act, from providing a physical location for the public to observe and comment if certain conditions are met. A physical location does not need to be provided if the legislative body:

1. Holds a meeting via teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically;
2. Implements a procedure for receiving and “swiftly resolving” requests for reasonable modification or accommodations from individuals with disabilities, consistent with the Americans with Disabilities Act, and resolving any doubt in favor of accessibility.
3. Gives advance notice of the public meeting and posts agendas according to the timeframes and procedures already prescribed by the Brown Act (i.e., 72 hours for regular meetings and 24 hours for special meetings) and
4. Gives notice of the means by which members of the public may observe the meeting and offer public comment, in each instance where notice or agendas are posted.

This Institution is an Equal Opportunity Provider and Employer
Agenda – May 4, 2021 MTHCD Special Board Meeting

RICHARD L. RANDOLPH



Qualifications

- ❖ Competent in all aspects of Facilities Management including Operations, Maintenance, Planning, Budgeting, Tenant Improvements, Energy Management, Security and Safety.
- ❖ Skilled in all aspects of P&L responsibilities / business planning and development.
- ❖ Experienced in supervising and managing a large number of various personnel, including third party vendors, assuring the timely and accurate completion of projects.
- ❖ Twenty years of practical application, extensive training and formal education at the University level.

Work History

Vice President – Account Manager / Angus Systems Group

2006 – Current

- ❖ Secured and worked with clients on the deployment of a web-based Work Order & Preventive Maintenance System. Directly involved in implementing in over 1.3 Billion Sq. Ft. of commercial Real Estate
- ❖ Worked with clients in the development of “Best Practices” .associated with work order & preventive maintenance workflow.
- ❖ Responsible for the communicating clients’ needs in terms of future system enhancements & workflow back to our internal development group.

Managing Director – Technical Services / CB Richard Ellis – Building Technology Engineers

1997- 2006

- ❖ Develop contracts, specifications and procedures covering preventative maintenance, general maintenance, building operations and safety.
- ❖ Design and implement a variety of programs involving energy reduction/de-regulation and bulk purchasing. Programs to date have resulted in annual operating cost reductions in excess of \$20 million.
- ❖ Responsible for the development of a joint venture between CB Richard Ellis and the EMCOR Group, forming Building Technology Engineers of North America.
- ❖ Oversaw the daily operations of 900 Building Engineers (across the Country) with 15 different regional managers

Senior Facilities Manager, The Koll Company (Acquired by CBRE in 1997)

1992-1995

- ❖ Provided a full range of facilities management services to Hughes Aircrafts 3.2 million square foot portfolio in Southern California.
- ❖ Managed operation/maintenance budgets in excess of \$12million and has profit/loss responsibilities as an “Out-Sourced” facilities management company.

Director of Administrative Services, The Koll Company

1988-1992

- ❖ Orchestrated the purchase/lease of all office equipment/supplies and office space for all company locations throughout the Western United States.
- ❖ Oversaw the development and implementation of telecommunication services for all locations throughout the Western United States.

Supervisor, Administrative Services, State Farm Ins.

1979-1988

- ❖ Supervised 50 maintenance employees at 30 locations throughout Southern California

- ❖ Purchased supplies, equipment, food services and printing.
- ❖ Managed the microfilming and storage of thousands of records/files

Education

BA degree in Business Administration/Accounting, California State University, Fullerton, 1979

Affiliations

Building Owners and Managers Association (BOMA)

International Facilities Managers Association (IFMA)

Real Estate Round Table (Washington DC based Real Estate trade association)