



**MARK TWAIN  
HEALTH CARE DISTRICT**

P. O. Box 95  
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**Finance Committee Meeting  
Mark Twain Medical Center Education Center – Classroom 5  
768 Mountain Ranch Road  
San Andreas, CA 95249  
7:30 am  
Wed. July 22, 2020**

**Two Participation Options:**

**1. Tele-Conference Meeting  
Conference Call Information  
(605) 475-2875 Code 4864697**

**2. In Attendance With The Following Guidelines:  
Social Distancing (6 ft)  
No Screening but Face Covering is Required**

**Agenda**

**Mark Twain Health Care District Mission Statement**

“Through community collaboration, we serve as the stewards of a community health system that ensures our residents have the dignity of access to care that provides high quality, professional and compassionate health care”.

- 1. Call to order:**
- 2. Roll Call:**
- 3. Approval of Agenda: Public Comment **Action:****

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**4. Public Comment On Matters Not Listed On The Agenda:**

The purpose of this section of the agenda is to allow comments and input from the public on matters within the jurisdiction of the Mark Twain Health Care District not listed on the Agenda. (The public may also comment on any item listed on the Agenda prior to Committee action on such item.) **Limit of 3 minutes per speaker.** The Committee appreciates your comments however it will not discuss and cannot act on items not on the agenda.

**5. Consent Agenda: Public Comment **Action****

All Consent items are considered routine and may be approved by the Committee without any discussion by a single roll-call vote. Any Board Member or member of the public may remove any item from the Consent list. If an item is removed, it will be discussed separately following approval of the remainder of the Consent items.

**A. Un-Approved Minutes:**

- Finance Committee Meeting Minutes for June 24, 2020

**6. Chief Executive Officer’s Report:.....Dr. Smart**

- VSHWC – Construction Finance:
- FEMA – Disaster Relief:
- New Bookkeeper:

**7. Accountant’s Report: Public Comment – **Action:**.....Mr. Wood**

- June 2020 Financials Will Be Presented to The Committee: Public Comment Action
- Distribute Final Budget:

**8. Treasurer’s Report:**

- Reserve Account Allocations: Public Comment **Action**

**9. Comments and Future Agenda Items:**

**10. Next Meeting:**

- The next meeting will be on Wed. August 26, 2020.

**11. Adjournment: **Action****

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Effective - Mar 17, 2020.

California Gov. Gavin Newsom issued [Executive Order \(N-29-20\)](#), which, in part, supersedes Paragraph 11 of Executive Order (N-25-20) issued on Thursday. The new Executive Order excuses a legislative body, under the Ralph M. Brown Act, from providing a physical location for the public to observe and comment if certain conditions are met. A physical location does not need to be provided if the legislative body:

1. Holds a meeting via teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically;”
2. Implements a procedure for receiving and “swiftly resolving” requests for reasonable modification or accommodations from individuals with disabilities, consistent with the Americans with Disabilities Act, and resolving any doubt in favor of accessibility.
3. Gives advance notice of the public meeting and posts agendas according to the timeframes and procedures already prescribed by the Brown Act (i.e. 72 hours for regular meetings and 24 hours for special meetings) and
4. Gives notice of the means by which members of the public may observe the meeting and offer public comment, in each instance where notice or agendas are posted.

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